Environmental Health Investigations, Inc.

655 West Shore Trail Sparta, New Jersey 07871 Phone/Fax: 973-729-5649 www.ehi-inc.com

January 11, 2024

Email: MdiCiano@kippnj.org

Mr. Michael DiCiano KCNA Regional Facilities Manager KIPP NJ 60 Park Place Newark, NJ 07102

Re: Lead in Drinking Water Sampling - Follow-up Sampling KIPP Hatch Middle School 1875 Park Boulevard, Camden NJ 08103 EHI Project #: 1289-10719A

Dear Mr. DiCiano:

Enclosed is our report of findings pertaining to the follow-up water testing conducted at the KIPP - Hatch Middle School facility located at 1875 Park Boulevard in Camden, New Jersey.

Thank you for the opportunity to provide our services. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

William P. Kerbel

William P. Kerbel NJ DHSS Lead Inspector/Risk Assessor # 037008

Cc: Mitch Cooper - mcooper@kippnj.org



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REPORT OF FINDINGS

Lead in Drinking Water Sampling - Follow-Up Testing

Conducted At:

KIPP - Hatch Middle School 1875 Park Boulevard Camden, NJ 08103

Conducted For:

Mr. Michael DiCiano KCNA Regional Facilities Manager KIPP NJ 60 Park Place Newark, NJ 07102

Original Testing Performed: September 8, 2023 Follow-Up Testing Performed: December 5, 2023 Report Dated: January 11, 2024

EHI Project #: 1289-10719A

1.0 Introduction

Environmental Health Investigations, Inc. (EHI) was retained by KIPP NJ to conduct water sampling at the KIPP - Hatch Middle School facility located at 1875 Park Boulevard in Camden, New Jersey. Testing was conducted to meet the requirements set forth by the New Jersey Department of Education for Testing of Lead in School Drinking Water.

Samples were collected by EHI's William P. Kerbel (NJ DHSS Permit #: 037008) on September 8, 2023 in accordance with the Testing of Lead in School Drinking Water Rules found in N.J.A.C 6A:26-12.4. All water sources that were tested for in the facility on September 8, 2023 indicated conformance with NJ Drinking Water Standards except for the "1st Floor: Kitchen - Hand Washing Sink next to 101E Walk-In Freezer (Cold, First Draw)" and the "1st Floor: Kitchen Hand Washing Sink next to Dishwashing Sink (Cold, First Draw)". As a result, these water sources were removed from service with signage posted to indicate that the outlets should not be used for food preparation or drinking water.

William P. Kerbel of EHI returned to the site on December 5, 2023 to re-test the water sources that were not in conformance with NJ Drinking Water Standards.

2.0 Methods

Follow-up samples were collected by EHI's William P. Kerbel (NJ DHSS Permit #: 037008) on December 5, 2023. The samples were analyzed for the following parameters:

Lead - Method 200.8

The samples were collected in accordance with the Testing of Lead in School Drinking Water Rules found in N.J.A.C 6A:26-12.4. All sample locations are labeled on the map

attached as Appendix A of this report. All samples were analyzed by New Jersey certified

drinking water laboratory, EMSL Analytical Laboratory (Lab #03036) located in Cinnaminson,

New Jersey. Laboratory analytical results are attached as *Appendix B* of this report.

3.0 Results

Sample ID	Location	Lead ug/L
НМК-120523-1	1 st Floor: Kitchen - Hand Washing Sink next to Dishwashing Sink (Cold, First Draw)	<mark>37.4</mark>
НМК-120523-2	1 st Floor: Kitchen - Hand Washing Sink next to 101E Walk-In Freezer (Cold, First Draw)	<mark>70.5</mark>
Highlighted results indi	cate results in excess of the NJ Drinking Water Standard	

The New Jersey Drinking Water Standards have action levels for lead at 15 μ g/L. The samples collected on December 5, 2023 from the "1st Floor: Kitchen - Handwashing Sink next to 101E Walk-In Freezer (Cold, First Draw)" and the "1st Floor: Kitchen Handwashing Sink next to Dishwashing Sink (Cold, First Draw)" were found again to have lead in excess of the NJ Drinking Water Standard. These water sources were immediately flushed and use was discontinued with signage posted to indicate that the outlets should not be used for food preparation or drinking water.

4.0 Discussion of Results

The New Jersey Drinking Water Standards have action levels for lead at 15 μ g/L. All water sources that were tested for in the facility on September 8, 2023 and December 5, 2023 indicate conformance with NJ Drinking Water Standards except for the "1st Floor: Kitchen - Handwashing Sink next to 101E Walk-In Freezer (Cold, First Draw)" and the "1st Floor: Kitchen Handwashing Sink next to Dishwashing Sink (Cold, First Draw)". As a result, these water

Lead in Drinking Water Follow-Up Testing December 5, 2023 EHI Project #: 1289-10719A

sources were removed from service with signage posted to indicate that the outlets should not be

used for food preparation or drinking water. These outlets should remain discontinued from use

for food preparation or drinking water until remedial action is taken and successful retesting is

performed.

Sampling & Report By:

William P. Kerbel

William P. Kerbel Project Manager

Reviewed By:

William S. Kerbel

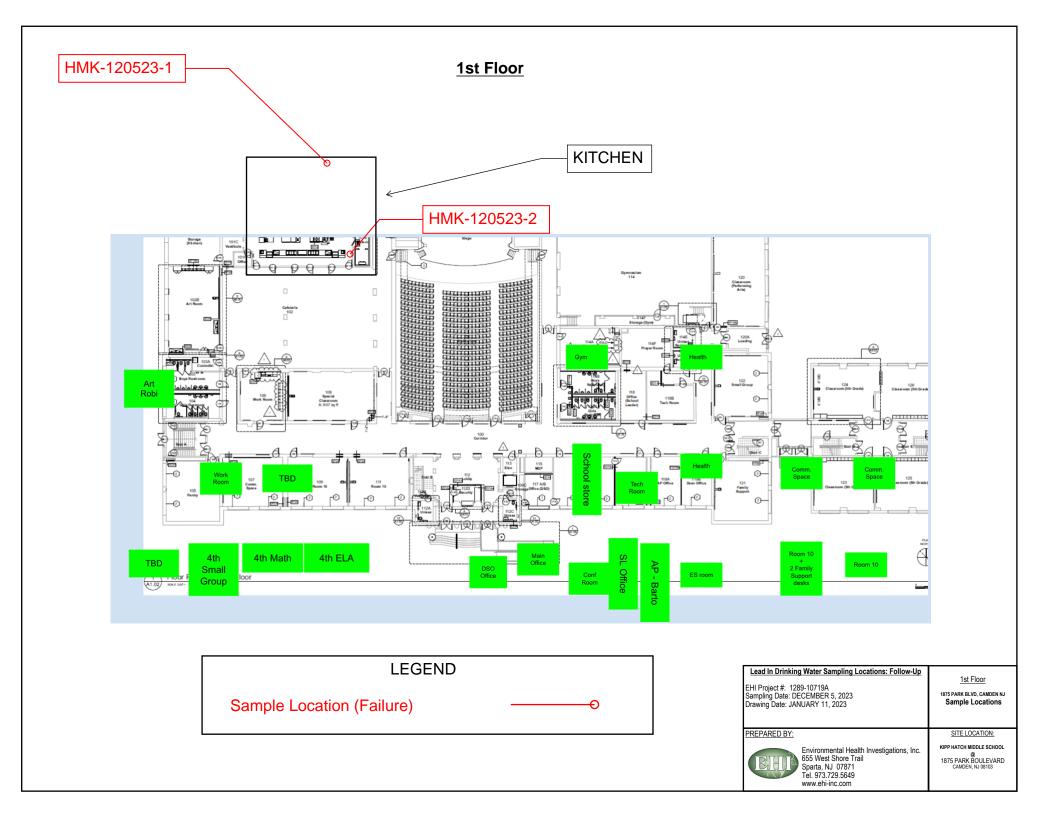
William S. Kerbel, CIH President

Lead in Drinking Water Follow-Up Testing December 5, 2023 EHI Project #: 1289-10719A

A P P E N D I X

А

Sample Location Drawing



Lead in Drinking Water Follow-Up Testing December 5, 2023 EHI Project #: 1289-10719A

A P P E N D I X

B

EMSL Analytical Laboratory (Lab #03036) - Laboratory Report



EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01

EMSL Order ID: 012366701 LIMS Reference ID: AB66701 EMSL Customer ID: EHII50

Attention: William S. Kerbel, CIH Environmental Health Investigations,Inc. [EHII50] 655 West Shore Trail	Project Name:	KIPP Hatch Middle School-Camden NJ -1289-10719A
Sparta, NJ 07871	Customer PO:	
(973) 729-5649	EMSL Sales Rep:	Josh Silverman
bkerbel@ehi-inc.com	Received:	12/05/2023 09:00
	Reported:	12/13/2023 18:01

Analytical Results

Analyte	Result	Q C)F	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: HMK-120523-1/Kitchen-Handwash Sink next		Lims R	eference	ID:	AB66701-01	Matrix: Drinking	Water	Sar	mpled: 12/05/23 06:04:00
Metals Lead	37.4		1	1.00	µg/L	12/11/23 15:11	12/12/23 17:27	JW1	EPA 200.8 (Dig)/EPA 200.8
Sample: HMK-120523-2/Kitchen-Handwashing Sink r	e	Lims R	eference	ID:	AB66701-02	Matrix: Drinking	Water	Sar	mpled: 12/05/23 06:08:00
Metals Lead	70.5		1	1.00	µg/L	12/08/23 12:26	12/11/23 13:09	LXK	EPA 200.8 (DA)/EPA 200.8



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Project Name:

KIPP Hatch Middle School-Camden NJ -1289-10719A

Attention: William S. Kerbel, CIH Environmental Health Investigations,Inc. [EHII50] 655 West Shore Trail Sparta, NJ 07871 (973) 729-5649 bkerbel@ehi-inc.com

Customer PO: EMSL Sales Rep: Received: Reported:

Josh Silverman 12/05/2023 09:00 12/13/2023 18:01

Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2023
NYSDOH	New York State Department of Health	10872	04/01/2024
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2024
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2024
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2024
California ELAP	California Water Boards	1877	06/30/2024
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	01/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2024

Please see the specific Field of Testing (FOT) on <u>www.emsl.com <http://www.emsl.com></u> for a complete listing of parameters for which EMSL is certified.

EMSL

EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:856-786-5974 EMSL-CIN-01

EMSL Order ID: 012366701 LIMS Reference ID: AB66701 EMSL Customer ID: EHII50

Project Name:

KIPP Hatch Middle School-Camden NJ -1289-10719A

Attention: William S. Kerbel, CIH Environmental Health Investigations,Inc. [EHII50] 655 West Shore Trail Sparta, NJ 07871 (973) 729-5649 bkerbel@ehi-inc.com

Customer PO: EMSL Sales Rep: Received: Reported:

Josh Silverman 12/05/2023 09:00 12/13/2023 18:01

Notes and Definitions

Item	Definition
D	Analyte was reported from a dilution run.
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
Q	Qualifier
RL	Reporting Limit

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Ch MM 5

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted."

EMSL		Chain of Custody der Number / Lab Use Only	200 R	Analytical, Inc. oute 130 North ninson, NJ 08077
MSL ANALYTICAL, INC.	ABU	10.01		HONE: (800) 220-3675
ESTING LABS + PRODUCTS + TRAINING			E	EMAIL: CinnaminsonLeadLab@
Customer ID:		Billing ID:	a state the second	
Company Name: EHI, Inc	2.9	Company Name:	California - California	
Company Name: EHI, Inc Contact Name: B. Kerbee Street Address: PCE 1.1	1	Billing Contact: Street Address:	C	
	Shore Trail	Street Address:	Daus	2
City, State, Zip: Sparta	15 07871 Country: U	City, State, Zip: Phone:	0 00-0	Country:
City, State, Zip: Sparta Phone: Sparta	684914	Phone:		
Email(s) for Report: Woken	bel depi-inc.com	Email(s) for Invoice:		
		roject Information	Durchase	
roject KIPP. Hatch Mide	de School - Cande	en NJ: 1289-1071	9,4 Order:	
MSL LIMS Project ID: applicable, EMSL will		US State where samples collected:	State of Connecticut (CT) must s	elect project location: Residential (Non-Taxat
ampled By Namer //	Sampled By Signature:	11011 10	Commercial (Taxable)	No. of Samples
William V-1	leber 6	V.P. light		in Shipment
3 Hour 6 Hour	24 Hour 32 Hour	Around-Time (TAT) 48 Hour 72 Hour	96 Hour	Dweek 2 Week
MATRIX	all ahead for large projects and/or turnaround times 6 Hours METHOD	INSTRUMENT	REPORTING LIMIT	SELECTION
CHIPS % by wt. ppm (mg/kg) mg/cm ⁴	SW 846-7000B	Flame Atomic Absorption	0.008% (80ppm)	
Reporting Limit based on a minimum 0.25g ample weight.			0.000 /0 (00ppin)	
"Not appropriate for Ceramic Tiles - XRF is ecommended	SW 846-6010D*	ICP-OES	0.0004% (4ppm)	
	NIOSH 7082	Flame Atomic Absorption	4µg/filter	
NR	NIOSH 7300M / NIOSH 7303M	ICP-OES	O Eug/Blass	
	NIOSH 7300M / NIOSH 7303M	ICP-MS	0.5µg/filter 0.05µg/filter	
	SW 846-7000B	Flame Atomic Absorption	10µg/wipe	
If no box is checked, non-ASTM Wipe is				
issumed	SW 846-6010D*	ICP-OES	1.0µg/wipe	
CLP	SW 846-1311 / 7000B / SM 3111B SW 846-1311 / SW 846-6010D*	Flame Atomic Absorption ICP-OES	0.4 mg/L (ppm)	
	SW 846-1312 / 7000B / SM 3111B	Flame Atomic Absorption	0.1 mg/L (ppm) 0.4 mg/L (ppm)	
PLP	SW 846-1312 / SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	
TLC	22 CCR App. II, 7000B	Flame Atomic Absorption	40mg/kg (ppm)	
	22 CCR App. II, SW 846-6010D* 22 CCR App. II, 7000B	ICP-OES Flame Atomic Absorption	2mg/kg (ppm) 0.4 mg/L (ppm)	H
STLC	22 CCR App. II, SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	
Soil	SW 846-7000B	Flame Atomic Absorption	40mg/kg (ppm)	
Vastewater	SW 846-6010D* SM 3111B / SW 846-7000B	ICP-OES	2mg/kg (ppm)	
Inpreserved	the second s	Flame Atomic Absorption	0.4 mg/L (ppm)	
Preserved with HNO3 PH<2	EPA 200.7	ICP-OES	0.020 mg/L (ppm)	
Drinking Water	EPA 200.5	ICP-OES	0.003 mg/L (ppm)	
Preserved with HNO3	EPA 200.8	ICP-MS	0.001 mg/L (ppm)	
TSP/SPM Filter	40 CFR Part 50	ICP-OES	12 µg/filter	
Other:				
Sample Number	Sample Location	Vo	olume / Area	Date / Time Sampled
4MK-120523-1	Kitchen Handunch C. 1	next to N	in 1-	IE/2 - DIA
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14	Dishwashing Sta	ution		
HMK-120523-2	Kitchen - Handu	ashing Sink N	12 12	-15/23-0608
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Conner				- 123
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elinquished by:	Date/Time:	Received by:	en alladure Date	12/2120 7151 Time
ontrolled Document - COC-25 Lead R17 05/09/2022			DB Date	
	*6010C Available U	Ipon Request		
	ROPER TO FLEOTROUND BION	RE (By checking, I consent to signing this Cha	1. 10. 1. 1.	

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CR App. II, SW 846-601)10D*	ICP-0	DES	0.1 mg/L (ppm)		
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